

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	UNACCO SCHOOL, EXCELLENCE IN EDUCATION, KHONGMAN
2	AFFILIATION NO.(IF APPLICABLE)	1230043
3	SCHOOL CODE (IF APPLICABLE)	35310
4	COMPLETE ADDRESS WITH PIN CODE	KHONGMAN ZONE-III (WEST), IMPHAL EAST DISTRICT, MANIPUR, imphal-east, MANIPUR - 795001
5	PRINCIPAL NAME	P SURACHANDRA SINGH
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	info.khongman@unaccoschool.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	03852446384

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://khongman.unaccoschool.in/wp-content/uploads/2023/06/Affiliation-Extension-1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://khongman.unaccoschool.in/wp-content/uploads/2023/06/Trust-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://khongman.unaccoschool.in/wp-content/uploads/2023/06/NOC-No-Objection-Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://khongman.unaccoschool.in/wp-content/uploads/2023/06/Recognition-1.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://khongman.unaccoschool.in/wp-content/uploads/2023/06/Building-Safety.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://khongman.unaccoschool.in/wp-content/uploads/2023/06/Fire-Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://khongman.unaccoschool.in/wp-content/uploads/2023/06/Self-Certification-2.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://khongman.unaccoschool.in/wp-content/uploads/2023/06/Safe-Drinking-Water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://khongman.unaccoschool.in/wp-content/uploads/2023/06/Annual-Fees-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://khongman.unaccoschool.in/wp-content/uploads/2023/06/Annual-Academic-Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://khongman.unaccoschool.in/wp-content/uploads/2023/06/School-Management-Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://khongman.unaccoschool.in/wp-content/uploads/2023/06/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://khongman.unaccoschool.in/wp-content/uploads/2023/06/Last-Three-Years-Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	P SURACHANDRA SINGH
2	TOTAL NO. OF TEACHERS	138
	PGT	31
	TGT	42
	PRT	47
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	SUNANDA MAIBAM, Diploma in D.Ed Sp. Edu. (DHH)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DIANA LAISHRAM, MA Psychology, B.Ed

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	251	249	99.2	Two students compartmental

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	288	275	95.8	One student did not appear examination of all papers and 12 students compartmental

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19202
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	96 & 66
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 102
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	52
6	NO. OF BOYS TOILETS	58
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE	https://www.youtube.com/watch?v=y4xro2c0I1U&feature=youtu.be

SCHOOL